

³⁶As it is written, “For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered.”

December

³⁷No, in all these things we are more than conquerors through him who loved us.

³⁸For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers,

³⁹nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Helps for Memorizing (from Andy Davis)

- *Remember the priority of reviewing old verses.* Always give priority in your mind to the retaining of old verses even over the learning of new ones. What’s the point in going on to new ones if you don’t hold onto the old? Quickly review what you’ve learned before working on a new verse.
- *Repetition over time.* Saying a verse 100 times in one day is not as helpful as saying it every day for 100 days. The absolute key to successful Scripture memorization is repetition over a long time period. This is how you retain old verses while learning new ones.
- *Memorizing the verse numbers.* It is well-worth the extra effort to memorize the verse numbers. This will help prevent you from dropping out verses or whole paragraphs when you’re reciting longer portions of the Bible. It will also help you in being able to pick individual verses out to quote. It actually makes memorization easier in the long run!
- *Photographing the verses with your eyes.* The memorization process is connected very closely to the eye. Read each new verse at least ten times, covering each word as though photographing it with your eyes. Burn each verse into your brain with your eyes.
- *Say it out loud or write it down.* Another help in memorizing is to say the verse out loud to yourself. The additional sensory input to your brain helps the memorization process. It doesn’t have to be very loud, just loud enough so you can hear it. Also, try putting some feeling and interpretation into reciting the verses . . . this is actually a form of meditation on the verses as you are learning them.

ROMANS 8

Memorization Schedule

January

¹There is therefore now no condemnation for those who are in Christ Jesus.

²For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death.

³For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh,

⁴in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.

February

⁵For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit.

⁶For to set the mind on the flesh is death, but to set the mind on the Spirit is life and peace.

⁷For the mind that is set on the flesh is hostile to God, for it does not submit to God’s law; indeed, it cannot.

March

⁸Those who are in the flesh cannot please God.

⁹You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him.

¹⁰But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness.

¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

April

¹²So then, brothers, we are debtors, not to the flesh, to live according to the flesh.

¹³For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live.

¹⁴For all who are led by the Spirit of God are sons of God.

May

¹⁵For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, “Abba! Father!”

¹⁶The Spirit himself bears witness with our spirit that we are children of God,

¹⁷and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

June

¹⁸For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us.

¹⁹For the creation waits with eager longing for the revealing of the sons of God.

²⁰For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope

²¹that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God.

July

²²For we know that the whole creation has been groaning together in the pains of childbirth until now.

²³And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies.

²⁴For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees?

August

²⁵But if we hope for what we do not see, we wait for it with patience.

²⁶Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words.

²⁷And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

September

²⁸And we know that for those who love God all things work together for good, for those who are called according to his purpose.

²⁹For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers.

³⁰And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

October

³¹What then shall we say to these things? If God is for us, who can be against us?

³²He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things?

³³Who shall bring any charge against God’s elect? It is God who justifies.

November

³⁴Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us.

³⁵Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword?